اَعُوْذُ بِاللهِ مِنَ الشيطٰنِ الرَّجِيم ہ بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِيْم ہ

سورۃ فاتحہ مع بسم اللہ.....

اَللّٰهُمَّ صَلِّ وَسَلِّمْ عَلٰى خَيْرِ خَلْقِهٖ سَيِّدُنَا وَمَوْلٰينا وَنَبِيِّنَا اَحْمَد مُجْتَبٰى مُحَمَّد مُصْطَفٰى مَحْمُود مُرتضٰى الرَّسُوْلِ النَّبِىِّ الْاُمِّىِّ وَعَلٰى اٰلِهٖ وَاَهْلِ بَيْتِهٖ وَاَزْوَاجِهٖ وَذُرِّيّٰتِهٖ وَاَصْحَابِهٖ وَبَارِكْ وَسَلِّمْ وَسَلَامٌ عَلٰى جَمِيعِ الْاَنْبِيَاءِ وَالْمُرْسَلِيْنَ وَالصِّدِّيْقِيْنَ وَالشُّهَدَاءِ والصّٰلِحِيْنَ

اَللّٰهُمَّ اِنَّا نَسْئَلُكَ فِىْ هٰذِهِ الَّيْلَةِ الْمُبَارَكَةِ خَيْرَ مِّنْ اَلْفِ شَهْرٍ اَوْ كَمَا هُوَ فِىْ عِلْمِكَ نَسْئَلُكَ بِاٰيٰتِكَ كُلَّ خَيْرٍ اَعْطَيْتَ وَاَنْعَمْتَ عَلٰى مَنْ اَنْعَمْتَ رَبَّنا تقبّل منّا بما تخبرنا و بما تعظنا و بما تأمُرُنا بما وعدتنا للمؤمنين فِي القُرآنِ العظيم ربنا و آتنا ما وعدتنا على رسلك و ننزّل من القرآن ما هو شفاء ورحمة للمؤمنين

...

إِنَّ صَلَاتِي وَنُسُكِي وَمَحْيَايَ وَمَمَاتِي لِلَّهِ رَبِّ الْعَالَمِينَ 6:162

Indeed 'My Prayer, my Hajj (Pilgrimage) and my sacrifice (together with the entire worship and servitude) and my life and my death are for Allah alone, the Lord of all the worlds.

...حَسْبِيَ اللَّهُ لَا إِلَٰهَ إِلَّا هُوَ ۖ عَلَيْهِ تَوَكَّلْتُ ۖ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ 9:129

If (in spite of all these favours and blessings) they (still) deviate, then say: 'Enough for me is Allah. There is no God but He. I have reposed my trust in Him alone, and He is the Lord of the Mighty Throne'.

فَتَعَالَى اللَّهُ الْمَلِكُ الْحَقُّ ۖ لَا إِلَٰهَ إِلَّا هُوَ رَبُّ الْعَرْشِ الْكَرِيمِ 23:116

So Allah, the True Sovereign, is High and Exalted. There is no God but He. He alone is the Lord of the Venerated Throne (i.e., Authority).

رَبِّ اجْعَلْنِي مُقِيمَ الصَّلَاةِ وَمِن ذُرِّيَّتِي ۚ رَبَّنَا وَتَقَبَّلْ دُعَاءِ 14:40

O my Lord! Make me and my children the ones who establish Prayer; O my Lord, and grant my prayer.

...رَّبِّ أَدْخِلْنِي مُدْخَلَ صِدْقٍ وَأَخْرِجْنِي مُخْرَجَ صِدْقٍ وَاجْعَل لِّي مِن لَّدُنكَ سُلْطَانًا نَّصِيرًا 17:80

'O my Lord, make me enter (wherever You are to make me enter) with the truth, and bring me out (from wherever You are to bring me out) with the truth . And bestow upon me from Your presence the dominance that assists and the power that supports.'

فَتَعَالَى اللَّهُ الْمَلِكُ الْحَقُّ ۗ .....رَّبِّ زِدْنِي عِلْمًا 20:114

So Most High and Exalted is Allah 'O my Lord, increase me further in knowledge.'

.....رَبِّ انصُرْنِي عَلَى الْقَوْمِ الْمُفْسِدِينَ 29:30

'O Lord! Help me against the mischief mongers.'

.....عَسَىٰ رَبِّي أَن يَهْدِيَنِي سَوَاءَ السَّبِيلِ 28:22

'I hope my Lord will show me the straight path (to take me to the desired destination).'

...رَبِّ إِنِّي لِمَا أَنزَلْتَ إِلَيَّ مِنْ خَيْرٍ فَقِيرٌ 28:24

'O Lord, I am in need of whatever good You send down to me.'

...رَبِّ اشْرَحْ لِي صَدْرِي ﴿٢٥﴾ وَيَسِّرْ لِي أَمْرِي ﴿٢٦﴾ وَاحْلُلْ عُقْدَةً مِّن لِّسَانِي ﴿٢٧﴾ يَفْقَهُوا قَوْلِي... 20:25-28

'O my Lord, expand my breast for me. And make my task (as a Messenger) easy for me. And untie the knot from my tongue, That people may understand (easily) what I say.

.....رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ 2:201

'O our Lord, grant us excellence in this world, and excellence in the Hereafter (as well), and save us from the torment of Hell.'

رَّبِّ أَعُوذُ بِكَ مِنْ هَمَزَاتِ الشَّيَاطِينِ وَأَعُوذُ بِكَ رَبِّ أَن يَحْضُرُونِ 23:97-98

'O my Lord, I seek Your shelter from the promptings of the satans. And, O my Lord, also I seek refuge with You lest they should come to me.'

....رَّبِّ اغْفِرْ وَارْحَمْ وَأَنتَ خَيْرُ الرَّاحِمِينَ 23:118

'O my Lord, forgive and have mercy, and You (alone) are the Best of those who have mercy.'

رَبِّ هَبْ لِي حُكْمًا وَأَلْحِقْنِي بِالصَّالِحِينَ وَاجْعَل لِّي لِسَانَ صِدْقٍ فِي الْآخِرِينَ وَاجْعَلْنِي مِن وَرَثَةِ جَنَّةِ النَّعِيمِ 26:83-85

O my Lord! Bless me with excellence in knowledge and deeds, and include me amongst those who deserve Your exceptional intimacy. And ordain for me virtuous remembrance and acceptance amongst the coming generations (too). And include me amongst the inheritors of the Garden of Bliss.

...رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَىٰ وَالِدَيَّ وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ وَأَدْخِلْنِي بِرَحْمَتِكَ فِي عِبَادِكَ الصَّالِحِينَ 27:19

'O Lord, keep me by Your bestowal firm on it that I remain ever-thankful for Your favour You have conferred on me and on my parents, and I do such pious deeds as You are pleased with, and admit me by Your mercy amongst Your pious slaves enjoying exceptional nearness to You.'

رَّبِّ اغْفِرْ لِي وَلِوَالِدَيَّ وَلِمَن دَخَلَ بَيْتِيَ مُؤْمِنًا وَلِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ 71:28

O my Lord! Forgive me and my parents and everyone who enters my home as a believer and (all) the believing men and the believing women, and do not increase anything for the wrongdoers except destruction.'

....رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا (25:74)

'O our Lord, grant us coolness of eyes in our wives and our children, and make us leaders of the Godfearing people.'

هُوَ الَّذِي خَلَقَكُم مِّن نَّفْسٍ وَاحِدَةٍ وَجَعَلَ مِنْهَا زَوْجَهَا لِيَسْكُنَ إِلَيْهَا... (7:189)

And He (Allah) is the One Who has created you from a single soul and made his spouse from that, so that he might find comfort in him/her.

قَالَ رَبِّ أَنَّىٰ يَكُونُ لِي غُلَامٌ وَكَانَتِ امْرَأَتِي عَاقِرًا وَقَدْ بَلَغْتُ مِنَ الْكِبَرِ عِتِيًّا

قَالَ كَذَٰلِكَ قَالَ رَبُّكَ هُوَ عَلَيَّ هَيِّنٌ وَقَدْ خَلَقْتُكَ مِن قَبْلُ وَلَمْ تَكُ شَيْئًا (19:8-9)

'My Lord, how can there be a son to me whilst my wife is barren, and I have shrivelled (into extreme debility) on account of old age?' (He) said: '(Don't be amazed.) It will be the same way.' Your Lord said: 'It is easy for Me (to create a son). Certainly, I created you (too) before, whilst you were (just) nothing.'

.....رَبِّ هَبْ لِي مِن لَّدُنكَ ذُرِّيَّةً طَيِّبَةً إِنَّكَ سَمِيعُ الدُّعَاءِ (3:38)

'O my Lord, bless me, out of Your Grace, with a virtuous and pure offspring. Surely, You alone hear the supplication.'

...رَبِّ لَا تَذَرْنِي فَرْدًا وَأَنتَ خَيْرُ الْوَارِثِينَ 21:89

'O my Lord, leave me not single and You are the Best of all inheritors.'

وَوَصَّيْنَا الْإِنسَانَ بِوَالِدَيْهِ حَمَلَتْهُ أُمُّهُ وَهْنًا عَلَىٰ وَهْنٍ وَفِصَالُهُ فِي عَامَيْنِ أَنِ اشْكُرْ لِي وَلِوَالِدَيْكَ إِلَيَّ الْمَصِيرُ (31:14)

And We emphatically enjoined upon man (to do good) to his parents—whose mother bore him (in her reproductive system) in pain after pain, and whose weaning also takes two years (and commanded him:) 'Give thanks to Me and to your parents. (You) shall return to Me alone.'

اللَّهُمَّ مَالِكَ الْمُلْكِ تُؤْتِي الْمُلْكَ مَن تَشَاءُ وَتَنزِعُ الْمُلْكَ مِمَّن تَشَاءُ وَتُعِزُّ مَن تَشَاءُ وَتُذِلُّ مَن تَشَاءُ ۖ بِيَدِكَ الْخَيْرُ ۖ إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ تُولِجُ اللَّيْلَ فِي النَّهَارِ وَتُولِجُ النَّهَارَ فِي اللَّيْلِ ۖ وَتُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَتُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ ۖ وَتَرْزُقُ مَن تَشَاءُ بِغَيْرِ حِسَابٍ 3:26-27

'O Allah, Lord of sovereignty! You bestow sovereignty on whom You will, and You take away sovereignty from whom You will. You confer honour on whom You will, and You dishonour whom You will. All good is in Your Mighty Hand. Surely, You have absolute authority and control over everything. You make the night enter into the day, and You make the day enter into the night; and You bring the living out of the dead, and You bring the dead out of the living; and You bless (with Your bounties) without measure whom You wish.'

...وَلِلَّهِ الْعِزَّةُ وَلِرَسُولِهِ وَلِلْمُؤْمِنِينَ وَلَٰكِنَّ الْمُنَافِقِينَ لَا يَعْلَمُونَ (63:8)

Honour belongs to Allah alone and His Messenger and the believers. However, the hypocrites do not understand (this reality).

يَا أَيُّهَا الَّذِينَ آمَنُوا كُلُوا مِن طَيِّبَاتِ مَا رَزَقْنَاكُمْ وَاشْكُرُوا لِلَّهِ إِن كُنتُمْ إِيَّاهُ تَعْبُدُونَ 2:172

O believers! Eat of those pure and clean things which We have provided for you, and give thanks to Allah if He is the One Whom you worship (and obey).

وَفِي السَّمَاءِ رِزْقُكُمْ وَمَا تُوعَدُونَ 51:22

And (also) there is sustenance for you in the heaven and (all that too) which you are promised.

...كُلَّمَا دَخَلَ عَلَيْهَا زَكَرِيَّا الْمِحْرَابَ وَجَدَ عِندَهَا رِزْقًا قَالَ يَا مَرْيَمُ أَنَّىٰ لَكِ هَٰذَا قَالَتْ هُوَ مِنْ عِندِ اللَّهِ إِنَّ اللَّهَ يَرْزُقُ مَن يَشَاءُ بِغَيْرِ حِسَابٍ

(3:37)

Every time Zakariyya (Zacharias) entered her chamber of worship, he found with her (novel and uncommon) food items. He inquired: 'O Maryam, wherefrom have these things come for you?' She replied: 'This (sustenance) comes from Allah. Verily, Allah provides sustenance without measure to whom He wills.'

...اللَّهُمَّ رَبَّنَا أَنزِلْ عَلَيْنَا مَائِدَةً مِّنَ السَّمَاءِ تَكُونُ لَنَا عِيدًا لِّأَوَّلِنَا وَآخِرِنَا وَآيَةً مِّنكَ ۖ وَارْزُقْنَا وَأَنتَ خَيْرُ الرَّازِقِينَ 5:114

'O Allah, our Lord, send down to us from heaven the table spread (with bounties) so that (the day of its descent) becomes ('Id) a festival day for us, and for our predecessors (as well as) successors, and that (spread table) comes as a sign from You, and provide us with sustenance, and You are the Best Sustainer.'

رِجَالٌ لَّا تُلْهِيهِمْ تِجَارَةٌ وَلَا بَيْعٌ عَن ذِكْرِ اللَّهِ وَإِقَامِ الصَّلَاةِ وَإِيتَاءِ الزَّكَاةِ ۙ يَخَافُونَ يَوْمًا تَتَقَلَّبُ فِيهِ الْقُلُوبُ وَالْأَبْصَارُ لِيَجْزِيَهُمُ اللَّهُ أَحْسَنَ مَا عَمِلُوا وَيَزِيدَهُم مِّن فَضْلِهِ ۗ وَاللَّهُ يَرْزُقُ مَن يَشَاءُ بِغَيْرِ حِسَابٍ 24:37-38

(Blessed with this Light) are those servants of (Allah) whom neither trade nor sale diverts from the remembrance of Allah and from establishing Prayer and paying Zakat (the Alms-due. Even whilst performing their worldly duties) they keep fearing the Day when hearts and eyes will (all) overturn (with terror), So that Allah gives them the best reward for the (good) deeds they have done, and bestows upon them (still) more out of His bounty. And Allah blesses with sustenance (and provisions) without measure whom He wills.

لَهُ مَقَالِيدُ السَّمَاوَاتِ وَالْأَرْضِ يَبْسُطُ الرِّزْقَ لِمَن يَشَاءُ وَيَقْدِرُ إِنَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ (42:12)

To Him belong the keys of the heavens and the earth (i.e., He opens His treasures to whom He wills). He grants sustenance abundantly to whom He likes and sparingly (to whom He wills). Surely, He knows everything best.

وَيَرْزُقْهُ مِنْ حَيْثُ لَا يَحْتَسِبُ ۚ وَمَن يَتَوَكَّلْ عَلَى اللَّهِ فَهُوَ حَسْبُهُ ۚ إِنَّ اللَّهَ بَالِغُ أَمْرِهِ ۚ قَدْ جَعَلَ اللَّهُ لِكُلِّ شَيْءٍ قَدْرًا 65:3

And He gives him sustenance from a source which he can never think of. And whoever puts his trust in Allah, then He (Allah) is Sufficient for him. Surely, Allah accomplishes His work entirely. He has certainly appointed a measure for everything.

وَكَأَيِّن مِّن دَابَّةٍ لَّا تَحْمِلُ رِزْقَهَا اللَّهُ يَرْزُقُهَا وَإِيَّاكُمْ ۚ وَهُوَ السَّمِيعُ الْعَلِيمُ 29:60

And many an animal there is that does not carry its sustenance (with it)! Allah provides for them and for you too. And He is All-Hearing, All-Knowing.

...رَبِّ اجْعَلْ هَٰذَا بَلَدًا آمِنًا... 2:126

'O my Lord, make it a city of peace.'

...رَبَّنَا لِيُقِيمُوا الصَّلَاةَ فَاجْعَلْ أَفْئِدَةً مِّنَ النَّاسِ تَهْوِي إِلَيْهِمْ وَارْزُقْهُم مِّنَ الثَّمَرَاتِ لَعَلَّهُمْ يَشْكُرُونَ 14:37

O our Lord, so that they may establish Prayer. So make the hearts of the people incline towards them with love and fondness, and provide for them (all kinds of) fruits as sustenance so that they may remain grateful.

...إِنَّ الَّذِينَ تَعْبُدُونَ مِن دُونِ اللَّهِ لَا يَمْلِكُونَ لَكُمْ رِزْقًا فَابْتَغُوا عِندَ اللَّهِ الرِّزْقَ وَاعْبُدُوهُ وَاشْكُرُوا لَهُ ۖ إِلَيْهِ تُرْجَعُونَ 29:17

Surely, those you serve instead of Allah are not masters of your sustenance. So always seek sustenance from Allah, and serve Him alone, and give thanks to Him. You will be returned to Him alone.

.....إِنَّ رَبِّي يَبْسُطُ الرِّزْقَ لِمَن يَشَاءُ مِنْ عِبَادِهِ وَيَقْدِرُ لَهُ ۚ وَمَا أَنفَقْتُم مِّن شَيْءٍ فَهُوَ يُخْلِفُهُ ۖ وَهُوَ خَيْرُ الرَّازِقِينَ 34:39

Say: 'Surely, my Lord releases sustenance in abundance for whom He wills and restrains for whom (He likes). And whatever you spend (in the way of Allah), He will increase it with more in recompense. And He is the Best Sustainer.'

إِنَّ اللَّهَ هُوَ الرَّزَّاقُ ذُو الْقُوَّةِ الْمَتِينُ 51:58

Truly, Allah alone is the Sustainer of everyone, the Lord of Great Might, the Most Strong. (He does not need anyone's help and assistance.)

Six Ayahs of 'Shifa' (healing):

قَاتِلُوهُمْ يُعَذِّبْهُمُ اللَّهُ بِأَيْدِيكُمْ وَيُخْزِهِمْ وَيَنصُرْكُمْ عَلَيْهِمْ وَيَشْفِ صُدُورَ قَوْمٍ مُّؤْمِنِينَ (9:14)

Fight against them (to establish peace). Allah will torment them at your hands and will humiliate them, and will help you (in your defensive fight) against them, and will heal the breasts of the believers.

يَا أَيُّهَا النَّاسُ قَدْ جَاءَتْكُم مَّوْعِظَةٌ مِّن رَّبِّكُمْ وَشِفَاءٌ لِّمَا فِي الصُّدُورِ وَهُدًى وَرَحْمَةٌ لِّلْمُؤْمِنِينَ (10:57)

O mankind! Surely, there has come to you an admonition from your Lord, and a cure for all those (diseases) which are (hidden) in the breasts. And it is guidance and mercy (too) for those who are blessed with faith.

ثُمَّ كُلِي مِن كُلِّ الثَّمَرَاتِ فَاسْلُكِي سُبُلَ رَبِّكِ ذُلُلاً يَخْرُجُ مِن بُطُونِهَا شَرَابٌ مُّخْتَلِفٌ أَلْوَانُهُ فِيهِ شِفَاءٌ لِلنَّاسِ إِنَّ فِي ذَلِكَ لآيَةً لِّقَوْمٍ يَتَفَكَّرُونَ (16:69)

So, suck the juice of all kinds of fruit, and then follow those routes (suggested) by your Lord (which lead to these fruits and flowers of which you are to suck the juice, leading other bees also to the source) for their convenience.' There oozes from their bellies a syrup (i.e., honey) of diverse colours. It has healing properties for the people. Therein is indeed a sign for those who apply their minds.

وَنُنَزِّلُ مِنَ الْقُرْآنِ مَا هُوَ شِفَاءٌ وَرَحْمَةٌ لِّلْمُؤْمِنِينَ وَلاَ يَزِيدُ الظَّالِمِينَ إِلاَّ خَسَارًا (17:82)

And We are sending down in the Qur'an what is healing and mercy for the believers. And it only increases the wrongdoers in loss.

وَإِذَا مَرِضْتُ فَهُوَ يَشْفِينِ (26:80)

And when I fall ill, He is the One Who cures me.

وَلَوْ جَعَلْنَاهُ قُرْآنًا أَعْجَمِيًّا لَّقَالُوا لَوْلَا فُصِّلَتْ آيَاتُهُ أَأَعْجَمِيٌّ وَعَرَبِيٌّ قُلْ هُوَ لِلَّذِينَ آمَنُوا هُدًى وَشِفَاءٌ..... (41:44) ...

And if We had revealed this (Book) as a Qur'an in a non-Arabic language, they would certainly have said: 'Why have its Verses not been expounded expressly? Is the Book non-Arabic and the Prophet an Arab?' (So, O Esteemed Beloved, We have revealed the Qur'an also in your language.) Say: 'That (Qur'an) is guidance as well as healing for the believers.

رَبِّ أَنِّي مَسَّنِيَ الضُّرُّ وَأَنتَ أَرْحَمُ الرَّاحِمِينَ 21:83

O my Lord, Misery has laid a hand on me, and You are the Most Merciful of all the merciful.

...رَبِّ أَنِّي مَسَّنِيَ الشَّيْطَانُ بِنُصْبٍ وَعَذَابٍ 38:41

O my Lord, Satan has afflicted me with great torture and suffering.

الَّذِينَ آمَنُواْ وَتَطْمَئِنُّ قُلُوبُهُم بِذِكْرِ اللّهِ أَلاَ بِذِكْرِ اللّهِ تَطْمَئِنُّ الْقُلُوبُ (13:28)

Those who believe and their hearts become calm and contented with the remembrance of Allah—know that it is the remembrance of Allah alone that brings calm to the hearts.

ثُمَّ أَنزَلَ اللّهُ سَكِينَتَهُ عَلَى رَسُولِهِ وَعَلَى الْمُؤْمِنِينَ وَأَنزَلَ جُنُودًا لَّمْ تَرَوْهَا... (9:26)

Allah then sent down His tranquillity (i.e., mercy) upon His Messenger (blessings and peace be upon him) and the believers and sent down (such) armies (of angels) that you could not see.

وَمِن رَّحْمَتِهِ جَعَلَ لَكُمُ اللَّيْلَ وَالنَّهَارَ لِتَسْكُنُوا فِيهِ وَلِتَبْتَغُوا مِن فَضْلِهِ وَلَعَلَّكُمْ تَشْكُرُونَ (28:73)

And it is out of His mercy that He has made night and day for you so that at night you may take rest and (during the

day) you may seek His bounty (sustenance) and so that you may become grateful.

أَمَّن يُجِيبُ الْمُضْطَرَّ إِذَا دَعَاهُ وَيَكْشِفُ السُّوءَ... (27:62)

Or, Who grants the supplication of the anxiety-stricken caller when he calls upon Him, and Who removes the trouble.

هُوَ الَّذِي أَنزَلَ السَّكِينَةَ فِي قُلُوبِ الْمُؤْمِنِينَ لِيَزْدَادُوا إِيمَانًا مَّعَ إِيمَانِهِمْ وَلِلَّهِ جُنُودُ السَّمَاوَاتِ وَالْأَرْضِ وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا (48:4)

He is the One Who sent down calmness and tranquillity into the hearts of the believers so that their faith gets increased with more faith (and the faith learnt—'the knowledge of certitude' changes into the faith seen—'the eye of certitude'). And all the armies of the heavens and the earth belong to Allah alone. And Allah is All-Knowing, Most Wise.

وَقَالَ رَبُّكُمُ ادْعُونِي أَسْتَجِبْ لَكُمْ ۚ... (40:60)

And your Lord has said: Call upon Me; I shall certainly respond to you

وَإِذَا سَأَلَكَ عِبَادِي عَنِّي فَإِنِّي قَرِيبٌ أُجِيبُ دَعْوَةَ الدَّاعِ إِذَا دَعَانِ فَلْيَسْتَجِيبُوا لِي وَلْيُؤْمِنُوا بِي لَعَلَّهُمْ يَرْشُدُونَ (2:186)

And, (O Beloved,) when My servants ask you about Me, (tell them:) 'I am near. I reply the call of the supplicant whenever he calls Me out. So they should embrace My obedience and have (firm) faith in Me so that they may find the (coveted) road (leading straight to the destination).'

اَللّٰهُمَّ اِنَّا نَسْئَلُكَ بِاَسْمَاءِ هٰؤُلَاءِ الْمُبَارَكَةِ ط O Allah, we ask You by these holy names

الٓمٓ الٓمٓصٓ الٓرٰ الٓمٓرٰ كٓهٰيٰعٓصٓ طٰهٰ طٰسٓمٓ طٰسٓ يٰسٓ صٓ حٰمٓ حٰمٓعٓسٓقٓ قٓ نٓ ط

اَللّٰهُمَّ اِنَّا نَسْئَلُكَ بِاَنَّ لَكَ الْحَمْدُ لَآ اِلٰهَ اِلَّا اَنْتَ الْمَنَّانُ بَدِيْعُ السَّمٰوٰتِ وَالْاَرْضِ يَاذُوالْجَلَالِ وَالْاِكْرَامِ يَاحَيُّ يَاقَيُّوْمُ اِنَّا نَسْئَلُكَ

اَللّٰهُمَّ اِنَّا نَسْئَلُكَ بِالْاَدْعِيَةِ كَمَا عَلَّمْتَنَا نَبِيَّنَا وَرَسُولَنَا صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ

O Allah, we ask You by the supplications as taught to us by our Prophet and our Messenger S.A.W.

اَللّٰهُمَّ اِنِّي عَبْدُكَ/اَمَتُكَ وَابْنُ/وَاَمَةُ عَبْدِكَ وَابْنُ/وَاَمَةُ اَمَتِكَ نَاصِيَتِي بِيَدِكَ مَاضٍ فِيَّ حُكْمُكَ عَدْلٌ فِيَّ قَضَائُكَ اَسْئَلُكَ بِكُلِّ اِسْمٍ هُوَ لَكَ سَمَّيْتَ بِهٖ نَفْسَكَ اَوْ اَنْزَلْتَهٗ فِي كِتَابِكَ اَوْ عَلَّمْتَهٗ اَحَدًا مِّنْ خَلْقِكَ اَوِ اسْتَأْثَرْتَ بِهٖ فِي عِلْمِ الْغَيْبِ عِنْدَكَ اَنْ تَجْعَلَ الْقُرْاٰنَ الْعَظِيْمَ رَبِيْعَ قَلْبِي وَنُوْرَ صَدْرِي وَجَلَاءَ حُزْنِي وَذَهَابَ هَمِّي

O Allah, I am your servant, the son/daughter of your servant and maidservant. My forelock is in your hand, your command concerning me prevails, and your decision concerning me is just. I call upon you by every one of the beautiful names with which you have described yourself, or which you have revealed in your Book, or you have taught to any of your creatures, or which you have chosen to keep in the knowledge of the unseen with you, to make the Quran the delight of my soul, the light of my heart, and to remove my sadness and dispel my anxiety

لَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللهِ حَسْبُنَا اللهُ وَنِعْمَ الْوَكِيْلُ عَلَى اللهِ تَوَكَّلْنَا نِعْمَ الْمَوْلٰى وَنِعْمَ النَّصِيْرُ وَمَنْ يَّتَوَكَّلْ عَلَى اللهِ فَهُوَ حَسْبُهٗ

اَللّٰهُمَّ اكْفِنِي بِحَلَالِكَ عَنْ حَرَامِكَ وَاَغْنِنِي بِفَضْلِكَ عَمَّنْ سِوَاكَ ط اَللّٰهُمَّ اِنِّي اَعُوْذُبِكَ مِنَ الْهَمِّ وَالْحُزْنِ وَاَعُوْذُبِكَ مِنَ الْعَجْزِ

وَالْكَسَلِ وَاَعُوْذُبِكَ مِنَ الْبُخْلِ وَالْجُبْنِ وَاَعُوْذُبِكَ مِنْ غَلَبَةِ الدَّيْنِ وَقَهْرُ الرِّجَالِ ط اَللّٰهُمَّ اِنِّی اَعُوْذُبِكَ مِنْ عِلْمٍ لَا يَنفَعُ وَمِنْ قَلْبٍ لَا يَخْشَعُ وَمِنْ نَفْسٍ لَا تَشْبَعُ وَمِنْ دَعْوَةٍ لَا يَسْتَجَابُ لَهَا وَمِنْ دُعَاءٍ لَا يُسْمَعُ۔

صدق اللہ العظیم و صدق رسولہ الکریم و صلی اللہ تعالیٰ عَلٰی مُحَمَّدٍ عَبْدِكَ وَرَسُوْلِكَ وَعَلَی الْمُؤْمِنِين وَالْمُؤْمِنَاتِ وَالْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ ہ